



AFIGAU 3737  
8/8  
8/11

NOTICE OF APPEAL FROM THE PRIMARY EXAMINER  
TO THE BOARD OF APPEALS

Applicant(s): Michael S. Feld and Joseph Baraga

Serial No.: 08/745,509

Group Art Unit: 3737

Filed: November 12, 1996

Examiner: Smith, R.

For: A Raman Endoscope

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231

on 7/28/98

Date

Signature

Patricia McKenney

Typed or printed name of person signing certificate

07/31/1998 TMGUYEN 00000064 08745509

01 FC:217 Assistant Commissioner for Patents  
02 FC:219 Box AF ~~155.00~~  
Washington, D.C. 20231

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GROUP 3200

Sir:

Applicant hereby appeals to the Board of Appeals from the decision dated 1/28/98 of the Primary Examiner finally rejecting claims 15-34. The item(s) checked below are appropriate:

1.  Applicant hereby petitions to extend the time for filing a Notice of Appeal in response to the Office Action Made Final dated 1/28/98 for 3 month(s) from 4/28/98 to 7/28/98.
2.  A    month extension of time to respond to the Office Action Made Final dated \_\_\_\_\_ was filed on \_\_\_\_\_ with payment of a \$ \_\_\_\_\_ fee.  
 Applicant hereby petitions for an additional    month extension of time to respond to the Office Action Made Final.
3.  An Oral Hearing before the Board of Appeals is respectfully requested.

4. Fees are submitted for the following:

<input checked="" type="checkbox"/> Extension of Time for <u>3</u> month(s)	\$ <u>475.00</u>
[ ] Additional Extension of Time:	
Fee for Extension ( <u>      </u> mo.)	\$ <u>      </u>
Less fee paid     ( <u>      </u> mo.) -	<u>      </u>
Balance of fee due	\$ <u>      </u>
[ ] Oral Hearing	\$ <u>      </u>
<input checked="" type="checkbox"/> Notice of Appeal	\$ <u>155.00</u>
[ ] Other _____	\$ <u>      </u>
	TOTAL \$ <u>630.00</u>

5. The method of payment for the total fees is as follows:

- A check in the amount of \$ 630.00 is enclosed.
- [ ] Please charge Deposit Account No. 08-0380 in the amount of \$ \_\_\_\_\_.

Please charge Attorney's Deposit Account No. 08-0380 for any additional amounts that may be due in this matter. A copy of this document is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

  
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Registration No. 32,470  
Attorney for Applicant(s)  
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Facsimile: (781) 861-9540

Two Militia Drive  
Lexington, Massachusetts 02173

Dated: July 28, 1998